



AGENDA

Barrington Countryside Fire Protection District

REGULAR MEETING

The regular meeting of the Barrington Countryside Fire Protection District Board of Trustees will be **Monday December 16, 2024 at 6:30 p.m. at Fire Station #1, 22222 North Pepper Road, Lake Barrington, Illinois.**

CALL TO ORDER	a) Pledge of Allegiance
1) ROLL CALL	Trustee Keith Hanson, Trustee Tom Long, Trustee Matt Hower, Trustee Marvin Hill, Trustee Allison Murray. Move to approve Trustee(s) virtual attendance, if applicable.
2) CORRESPONDENCE	a) Correspondence received b) Legislative Update (Trustee Hill)
3) MINUTES	a) November 18, 2024 Special Board Meeting Minutes b) November 18, 2024 Board Meeting Minutes c) November 18, 2024 Executive Session Meeting Minutes d) Report from Recording Secretary
4) PUBLIC COMMENTS	a) The public is invited to make an issue-oriented comment on any matter of public concern. The public comment may be no longer than 3 minutes in duration. Interrogation of the staff or Board of Trustees will not be allowed at this time. Personal invectives against staff or officers are not permitted.
5) ATTORNEY'S REPORT	a) Rich Curran b) Joe Miller
6) FINANCIAL REPORT	a) Purchase Requisitions from 11/18/2024 to 12/16/2024 b) Treasurer's Report and Fund Transfers (Trustee Hower)
7) CHIEF'S REPORT	a) Fire/EMS Chief Motisi
8) UNFINISHED BUSINESS	a) Discussion of member compensation
9) NEW BUSINESS	a) Strategic Plan Review Finalization b) Consideration and possible approval of the 2024 Tax Levy Ordinance c) Consideration and possible approval of the Resolution approving the revised McHenry County Automatic Aid Agreement d) 2025 Board Meeting Dates
10) EXECUTIVE SESSION	a) Executive Session (closed Meeting) for the Purpose of lease, sale, trade and/or purchase of District properties pursuant to 5ILCS 120/2 (c) (6) (lease or sale), (c) (5) purchase of real property, (c) (11) litigation, and (c) (1) personnel issues, review of minutes previously closed (c)(21).
11) POSSIBLE ACTION	a) Possible Action Regarding Matters discussed in Executive Session
12) ADJOURNMENT	